



Saint Anthony Looking for Angels

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In his life, Francis embraced both the contemplative and the active. Without the contemplative, his action would be empty, shallow. He would have nothing to give but himself. Without the active, he would have a superficial love affair at best. Instead, he was able to give the love of Christ through a knowledge of Scripture and a relationship of intimacy. And, his relationship with God pressed him to make radical decisions, offering his life to God as a spiritual act of worship. Francis' life is a vivid model and a welcome challenge to the spiritual lives of today's Christians. St. Francis of Assisi combined the intimacy of the contemplative and ministry of the active together in spiritual tandem, leading to an honest and devoted imitation of Jesus Christ.

Bibliography

- Armstrong, Edward A. *Saint Francis: Nature Mystic: The Derivation and Significance of the Nature Stories in the Franciscan Legend*. Berkeley, University of California Press, 1973.
- Bonaventure. "Major Life of St. Francis." In *St. Francis of Assisi: Writings and Early Biographies: English Omnibus of the Sources for the Life of St. Francis*. Edited by Marion A. Habig. 3rd Edition. Chicago: Franciscan Herald Press, 1973. Pp. 631-787. American Indians; amputees; animals; barrenness; Brazil; elderly people; faith in the Blessed Sacrament; fishermen; Franciscan Custody of the Holy Land; harvests; horses; lost articles; lower animals; mail; mariners; oppressed people; poor people; Portugal; pregnant women; seekers of lost articles; shipwrecks; starvation; sterility; swineherds; Tigua Indians; travel hostesses; travellers; Watermen

Franciscan Prayer Book, The Franciscan Friars, TOR

He is also the saint of finding things or lost people. The reason St. Anthony's help is invoked for finding things lost or stolen is traced to an incident that occurred in Bologna. According to the story, Anthony had a book of psalms that was of some importance to him as it contained the notes and comments he had made to use in teaching his students. A novice who had decided to leave took the psalter with him. Prior to the invention of the printing press, any book was an item of value. Upon noticing it was missing, Anthony prayed it would be found or returned. The thief was moved to restore the book to Anthony and return to the Order

In New York City, the Shrine Church of St. Anthony in Manhattan celebrates his feast day, starting with the traditional novena of prayers to him on the 13 Tuesdays preceding his feast. This culminates with a week-long series of services and a street fair. Each year on the weekend of the last Sunday in August, Boston's North End holds a feast in honor of Saint Anthony. Refer

On 27 January 1907, in Beaumont, Texas, a church was dedicated and named in honor of Saint Anthony. The church was later designated a cathedral in 1966 with the formation of the Roman Catholic Diocese of Beaumont, but was not formally consecrated. On 28 April 1974, St. Anthony Cathedral was dedicated and consecrated by Bishop Warren Boudreaux. In 2006 Pope Benedict XVI granted the cathedral the designation of minor basilica. St. Anthony Cathedral Basilica celebrated its 100th anniversary on 28 January 2007. In 1691 Spanish missionaries came across a small Payaya Indian community along what was then known as the Yanaguana River on the feast day of Saint Anthony, 13 June. The Franciscan chaplain, Father Damien Massanet, with agreement General Domingo de Teran, renamed the river in his honor, and eventually a mission built nearby as well. This mission became the focal point of a small community that eventually grew in size and scope to become the seventh largest city in the country, the U.S. city of San Antonio, Texas.

In Ellicott City, Maryland, the Conventual Franciscans of the St. Anthony Province dedicated their old novitiate house as The Shrine of St. Anthony which since 1 July 2004 serves as the official Shrine to Saint Anthony for the Archdiocese of Baltimore, the nation's pr

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